## 2013 UNITED STATES SENATE YOUTH PROGRAM

| NA                      | AME   | AGE                  | GRADE                    |  |
|-------------------------|---|----------------------|--------------------------|--|
| HC                      | OME STREET ADDRESS  |                      |                          |  |
| CI                      | TY, STATE, AND ZIP  |                      |                          |  |
| EN                      | MAIL ADDRESS  |                      |                          |  |
| PARENT/GUARDIAN'S NAME  |   | HOME T               | HOME TEL                 |  |
| OCCUPATION              |   | WORK T               | WORK TEL.                |  |
| NA                      | AME OF HIGH SCHOOL  |                      |                          |  |
| н                       | GH SCHOOL ADDRESS   |                      |                          |  |
| PRINCIPAL'S NAME SCHOOL |   | SCHOOL T             | TEL.                     |  |
| ST                      | TUDENT GOV., CIVIC OR EDUCATIONAL O   |                      | BY APPLICANT:            |  |
|                         |   |                      |                          |  |
| PL                      | ANS AFTER GRADUATION  |                      |                          |  |
| <u>TH</u>               | HE FOLLOWING CHECKLIST MUST ACCO  | MPANY THE APPLICATIO | <u>N:</u>                |  |
| 1.                      | A typewritten letter of nomination and recommendation from the PRINCIPAL giving in detail the qualifications of the student, among which would be the ability to speak and write well, and a comprehensive knowledge of local, state and national government. The nominee should participate actively in both school and community affairs and have an enthusiastic attitude.                               |                      |                          |  |
| 2.                      | Photo static copy of scholastic records   |                      |                          |  |
| 3.                      | Extracurricular and community activities  |                      |                          |  |
| 4.                      | Black and White (3 x 5) head picture of student   |                      |                          |  |
| 5.                      | Statement giving permission signed by parent/gu   | ıardian              |                          |  |
| 6.                      | Statement from student with reason for participa  | tion                 |                          |  |
| 7.                      | Complete the examination. Please ensure that the "Qualifying Examination" is administered as directed and that the student uses the provided answer sheets to complete Parts I through IV. Only the completed student answer sheets for Parts $I - IV$ and the completed responses to Parts $V$ and $VI$ need to be returned with the application. The tests will be scored at the Department of Education. |                      |                          |  |
|                         |   | Signature            | e, Scholarship Counselor |  |